

# YOUR MORTGAGE APPLICATION FORM

PLEASE COMPLETE THE FOLLOWING MORTGAGE APPLICATION IN AS MUCH DETAIL AS YOU CAN (REQUIRED INFORMATION HAS BEEN HIGHLIGHTED), THEN CLICK SUBMIT. I WILL REVIEW THE INFORMATION, THEN CONTACT YOU TO DISCUSS YOUR APPLICATION, ANSWER ANY QUESTIONS YOU MIGHT HAVE, AND EXPLAIN NEXT STEPS.

\* MANDATORY FIELD

PLEASE COMPLETE THIS FORM ON ADOBE READER
CLICK HERE TO GET IT FOR FREE NOW



#### **MORTGAGE DETAILS**

| TYPE OF LOAN:*  | PURPOSE OF LOAN:*          |   |
|-----------------|----------------------------|---|
|                 |                            |   |
|                 |                            |   |
| VALUE OF HOME:* | MORTGAGE AMOUNT REQUIRED:* | APPROX DATE FUNDS REQUIRED: (MMDDYYYY)* |
|                 |                            |   |
|                 |                            |   |

## **PERSONAL INFORMATION - APPLICANT 1**

| IDENTIFICATION             |   |   |          |
|----------------------------|---|---|----------|
| TITLE:                     | FIRST NAME:*                            | LAST NAME:*                                     | INITIAL: |
|                            |   |   |          |
|                            |   |   |          |
| DATE OF BIRTH: (MMDDYYY    | Y)* SIN:                                | E-MAIL ADDRESS:*                                |          |
|                            |   |   |          |
| MARITAL STATUS:            |   |   |          |
|                            |   |   |          |
|                            |   |   |          |
|                            |   |   |          |
| CURRENT LIVING ADDRE       | ESS                                     |   |          |
| NUMBER:*                   | STREET NAME:* UNIT #                    | : CITY/TOWN:*                                   |          |
|                            |   |   |          |
| PROVINCE:*                 | DOSTAL /7ID CODE#OME DLL #- /r-         | CELL DI #- (*********************************** |          |
| PROVINCE:                  | POSTAL/ZIP CODE#OME PH.#: (11           | 12223333)* CELL PH.#: (1112223333)              |          |
|                            |   |   |          |
| TIME AT ADDRESS: (YYMM) (E | G. 4 YEARS & 2 MONTHS = 0402)*          |   |          |
|                            |   |   |          |
|                            |   |   |          |
| PREVIOUS ADDRESSES         | (OPTIONAL; WITHIN THE LAST THREE YEARS) |   |          |
|                            |   |   |          |
| NUMBER:*                   | STREET NAME:* UNIT #                    | : CITY/TOWN:*                                   |          |
|                            |   |   |          |
| PROVINCE:*                 | POSTAL/ZIP CODERESIDENTIAL S            | TATUS*  |          |
|                            |   |   |          |
|                            |   |   |          |
| TIME AT ADDRESS: (YYMM) (E | G. 4 YEARS & 2 MONTHS = 0402)*          |   |          |
|                            |   |   |          |



## **PERSONAL INFORMATION - APPLICANT 1**

| PRESENT EMPLOYER                 |                                    |                |                         |
|----------------------------------|------------------------------------|----------------|-------------------------|
| OCCUPATION TYPE:*                | NAME OF EMPLOYER:*                 | JOB TITLE:*    | WORK PH.#: (1112223333) |
| LENGTH OF EMPLOYMENT: (YYMM) (EG | i. 4 YEARS & 2 MONTHS = 0402)*  AN | INUAL INCOME:* | TYPE OF INCOME:*        |
| PREVIOUS EMPLOYER (OF            | PTIONAL; WITHIN THE LAST THREE     | YEARS)         |                         |
| OCCUPATION TYPE:*                | NAME OF EMPLOYER:*                 | JOB TITLE:*    | WORK PH.#: (1112223333) |
| LENGTH OF EMPLOYMENT: (YYMM) (EG | 6. 4 YEARS & 2 MONTHS = 0402)*  AN | INUAL INCOME:* | TYPE OF INCOME:*        |

#### **PERSONAL INFORMATION - APPLICANT 2**

(LEAVE THIS SECTION BLANK IF YOU DO NOT WISH TO ENTER A SECOND APPLICANT)

| IDENTIFICATION            |   |                           |                         |          |
|---------------------------|---|---------------------------|-------------------------|----------|
| TITLE:                    | FIRST NAME:*                              | LAST NAME:*               |                         | INITIAL: |
|                           |   |                           |                         |          |
|                           |   |                           |                         |          |
| DATE OF BIRTH: (MMDDYY    | YY)* SIN:                                 | E-MAIL ADDRES             | SS:*                    |          |
|                           |   |                           |                         |          |
| MARITAL STATUS:           |   |                           |                         |          |
| CURRENT LIVING ADDR       | ESS                                       |                           |                         |          |
| NUMBER:*                  | STREET NAME:*                             | UNIT #: CITY/TOWI         | N:*                     |          |
|                           |   |                           |                         |          |
|                           |   |                           | )                       |          |
| PROVINCE:*                | POSTAL/ZIP CODI                           | E拧OME PH.#: (1112223333)* | CELL PH.#: (1112223333) |          |
|                           |   |                           |                         |          |
| TIME AT ADDRESS: (YYMM) ( | EG. 4 YEARS & 2 MONTHS = 0402)*           |                           |                         |          |
|                           |   |                           |                         |          |
|                           |   |                           |                         |          |
| PRESENT EMPLOYER          |   |                           |                         |          |
| OCCUPATION TYPE:*         | NAME OF EMPLOYER:*                        | JOB TITLE:*               | WORK PH.#: (111222333   | 33)      |
|                           | TO THE OTE AND ESTER.                     | JOS IIIEE.                | WORKT H.M. (IIIIZZZZZZZ | ,,,,     |
|                           |   |                           |                         |          |
| LENGTH OF EMPLOYMENT      | : (YYMM) (EG. 4 YEARS & 2 MONTHS = 0402)* | ANNUAL INCOME:*           | TYPE OF INCOME:*        |          |
|                           |   |                           |                         |          |
|                           |   |                           |                         |          |
| PREVIOUS EMPLOYER         | (OPTIONAL; WITHIN THE LAST THE            | REE YEARS)                |                         |          |
| OCCUPATION TYPE:*         | NAME OF EMPLOYER:*                        | JOB TITLE:*               | WORK PH.#: (111222333   | 33)      |
|                           |   |                           |                         |          |
|                           |   |                           |                         |          |
| LENGTH OF EMPLOYMENT      | : (YYMM) (EG. 4 YEARS & 2 MONTHS = 0402)* | ANNUAL INCOME:*           | TYPE OF INCOME:*        |          |
|                           |   |                           |                         |          |

#### FINANCIAL INFORMATION

| Α | S | S | E | Т | S |
|---|---|---|---|---|---|
|   |   |   |   |   |   |

| ТҮРЕ   | WHERE/FINANCIAL INSTITUTION(S) | AMOUNT/VALUE  |                  |
|--|--------------------------------|---------------|------------------|
| Cash Savings   |                                |               |                  |
| RRSP   |                                |               |                  |
| Stocks/Bonds/Mutual  |                                |               |                  |
| Automotive: present value  |                                |               |                  |
| Value of present home (if owned)                                     |                                |               |                  |
| Other  |                                |               |                  |
| TOTAL:   |                                |               |                  |
| LIABULITIES  |                                |               |                  |
| LIABILITIES  |                                |               |                  |
| TYPE   | WHERE/FINANCIAL INSTITUTION(S) | BALANCE OWING | MONTHLY PAYMENTS |
|  | WHERE/FINANCIAL INSTITUTION(S) | BALANCE OWING | MONTHLY PAYMENTS |
| ТҮРЕ   | WHERE/FINANCIAL INSTITUTION(S) | BALANCE OWING | MONTHLY PAYMENTS |
| TYPE  Debts/Loans  | WHERE/FINANCIAL INSTITUTION(S) | BALANCE OWING | MONTHLY PAYMENTS |
| TYPE  Debts/Loans  Credit Cards                                      | WHERE/FINANCIAL INSTITUTION(S) | BALANCE OWING | MONTHLY PAYMENTS |
| TYPE  Debts/Loans  Credit Cards  Amount owing on current mortgage(s) | WHERE/FINANCIAL INSTITUTION(S) | BALANCE OWING | MONTHLY PAYMENTS |



NET WORTH (TOTAL ASSETS - TOTAL LIABILITIES) = \$

## **CURRENT MORTGAGES/PROPERTIES OWNED**

(LEAVE THIS SECTION BLANK IF YOU DO NOT WISH TO ENTER CURRENT MORTGAGE/PROPERTIES)

| PROPERTY#1   |                        |
|--|------------------------|
| NUMBER:* STREET NAME:* UNIT #: CITY/TOW                        | /N:*                   |
|  |                        |
|  |                        |
| PROVINCE:* POSTAL/ZIP CODEPROPERTY VALUE:*                     | RENTAL INCOME:         |
|  |                        |
|  |                        |
| ALL FIELDS BELOW ARE REQUIRED IF YOU HAVE A CURRENT MORTGAGE*  |                        |
| EXISTING MORTGAGE BANK/LENDER: MORTGAGE RATE %: MONTHLY PAYMEN | ITS: MORTGAGE BALANCE: |
|  |                        |
|  |                        |
|  |                        |
| PROPERTY#2   |                        |
| NUMBER:* STREET NAME:* UNIT #: CITY/TOW                        | /N:*                   |
|  |                        |
|  |                        |
| PROVINCE:* POSTAL/ZIP CODEPROPERTY VALUE:*                     | RENTAL INCOME:         |
|  |                        |
|  |                        |
| ALL FIELDS BELOW ARE REQUIRED IF YOU HAVE A CURRENT MORTGAGE*  |                        |
| EXISTING MORTGAGE BANK/LENDER: MORTGAGE RATE %: MONTHLY PAYMEN | ITS: MORTGAGE BALANCE: |
|  |                        |
|  |                        |
| PROPERTY#2   |                        |
| PROPERTY#3   |                        |
| NUMBER:* STREET NAME:* UNIT #: CITY/TOW                        | /N:*                   |
|  |                        |
|  |                        |
| PROVINCE:* POSTAL/ZIP CODE#ROPERTY VALUE:*                     | RENTAL INCOME:         |
|  |                        |
|  |                        |
| ALL FIELDS BELOW ARE REQUIRED IF YOU HAVE A CURRENT MORTGAGE*  |                        |
| EXISTING MORTGAGE BANK/LENDER: MORTGAGE RATE %: MONTHLY PAYMEN | ITS: MORTGAGE BALANCE: |
|  |                        |



| OTHER INFORMATION   |   |
|---|---|
| ADDITIONAL NOTE FOR FINANCIAL INFORMATION: (MAX. 500 CHARACTERS)  |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| I/we warrant and confirm that the information given in the mortgage application form is true and correct and I/we understand my/our credit responsibility. You are authorized to obtain any information you may require for these purposes from other source.     | that it is being used to determine es (including, for example, credit |
| bureau) and each such source is hereby authorized to provide you with such information. I/we also understand that the information form as well as other information you obtain in relation to my credit history may be disclosed to potential mortgage            |   |
| and mortgage insurers, organizations providing technological or other support services required in relation to this application of l/we propose to have a financial relationship. You may retain our application and other personal information whether or not an |   |
| complete. I/we will pay all legal, property appraisal, registration, and other costs or expenses incurred by you in connection wit acknowledge and agree that you may be entitled to receive financial compensation with respect to a transaction from a lender   |   |
| Online Applications   |   |
| Please read the paragraph above prior to sending completed application. By transmitting the online mortgage application you paragraph noted above.  | are accepting the terms of the  |
| CANADA'S ANTI-SPAM LEGISLATION  |   |
| <u>Canada's Anti-Spam Legislation</u> was effective as of July 1, 2014. Under this legislation, I am required to obtain your consent in o email communications about the latest mortgage news, events, products, and services.                                    | rder to continue sending you  |
| PLEASE CONFIRM YOUR CONSENT TO RECEIVING ELECTRONIC COMMUNICATIONS.*  YES   | NO  |
|   |   |
| SIGNATURE REQUIRED IF THIS DOCUMENT IS PRINTED. NOT REQUIRED FOR ONLINE SUBMISSION.   |   |
| APPLICANT 1'S SIGNATURE: DATE: APPLICANT 2'S SIGNATURE: DA  | ΓE:   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| Chin Siu (Paul) Lee  Mortgage Specialist  |   |
| Tel: 778-862-1682   |   |
| Suite 105, 20171 - 92A Ave   Langley   British Columbia   V1M 3A5   |   |



http://www.chinsiulee.ca